Index of Claims 10552693 Examiner Richard Edgar Application/Control No. Applicant(s)/Patent Under Reexamination BECKER ET AL. Art Unit 3745

| ✓ | Rejected | - | Cancelled | N | Non-Elected | Α | Appeal |
|----------|----------|---|------------|---|--------------|---|----------|
| = | Allowed | ÷ | Restricted | ı | Interference | 0 | Objected |

| ☐ Claims renumbered in the same order as presented by applicant | | | | | | | □ СРА | □ т.с | р. <u></u> | R.1.47 | | |
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| CL | AIM | DATE | | | | | | | | | | |
| Final | Original | 03/06/2008 | | | | | | | | | | |
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| | 11 | - | | | | | | | | | | |
| | 12 | - | | | | | | | | | | |
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| | 14 | - | | | | | | | | | | |
| | 15 | - | | | | | | | | | | |
| | 16 | - | | | | | | | | | | |
| | 17 | - | | | | | | | | | | |
| | 18 | - | | | | | | | | | | |
| 7 | 19 | = | | | | | | | | | | |
| 8 | 20 | = | | | | | | | | | | |
| 13 | 21 | = | | | | | | | | | | |
| 14 | 22 | = | | | | | | | | | | |
| 15 | 23 | = | | | | | | | | | | |
| 16 | 24 | = | | | | | | | | | | |
| 17 | 25 | = | | | | | | | | | | |
| 18 | 26 | = | | | | | | | | | | |
| 9 | 27 | = | | | | | | | | | | |
| 10 | 28 | = | | | | | | | | | | |
| 11 | 29 | = | | | | | | | | | | |
| 12 | 30 | = | | | | | | | | | | |
| 19 | 31 | = | | | | | | | | | | |
| 20 | 32 | = | | | | | | | | | | |
| 1 | 33 | = | | | | | | | | | | |
| 2 | 34 | = | | | | | | | | | | |
| 3 | 35 | = | | | | | | | | | | |
| 4 | 36 | = | | | | | | | | | | |

| | Application/Control No. Applicant(s)/Patent Under Reexamination | | | | |
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| Index of Claims | 10552693 | BECKER ET AL. | | | |
| | Examiner | Art Unit | | | |
| | Richard Edgar | 3745 | | | |

| ✓ | Rejected | - | Cancelled | | Z | Non-Elected | | Α | Appeal |
|---|----------|--------------|-----------|--|---|--------------|--|---|----------|
| = | Allowed | ÷ Restricted | | | | Interference | | 0 | Objected |
| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | |

| ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | | | | |
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| CLA | MI | | | | | DATE | | | | |
| Final | Original | 03/06/2008 | | | | | | | | |
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| 6 | 38 | = | | | | | | | | |

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